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EDUCATION

Fordham University, Graduate School of Arts and Sciences, Department of Philosophy
(Fulbright Scholarship) August 1995 – December 1996

M.A., (History of Western Philosophy)
Kyoto University, Kyoto, Japan April 1987
THESIS - “The Problem of Truth in Aquinas”

B.A., (History of Western Philosophy)
Kyoto University, Kyoto, Japan April 1984

EMPLOYMENT

Keio University, Tokyo
Professor of Department of Philosophy, Faculty of Letters April 2011 – present

Fukuoka University, Fukuoka
Professor of Department of Philosophy, Faculty of Humanities April 2005 – March 2011
Associate Professor of Department of Philosophy, Faculty of Humanities April 1998 – March 2005
Lecturer of Department of Philosophy, Faculty of Humanities April 1997 – March 1998

PUBLICATIONS

(Unless otherwise specified, written in Japanese.)

Books

1. “Linguistic Philosophy of Aquinas” in Masataka Takeshita, Shiro Yamauchi eds *Islamic philosophy and Christian medieval period – practical philosophy* (Iwanami Shoten, March 29, 2012, pp.155-176, Total 300 pages).
2. “13th Century Scholastic Philosophy and Thomas Aquinas” in Shigeru Kanzaki, Yoshihiko Kumano, Izumi Suzuki eds *The History of Western Philosophy II –Transfiguration Knowledge and Faith* (Kodansha, December 10, 2011, pp.281-329, Total 448 Pages).
3. “Western Medieval Philosophy and Contemporary Philosophy” in Kazuhisa Todayama, Yasuo Deguchi eds. *For those studying applied philosophy* (Sekaishisousha, May 20, 2011, pp.349-358, Total 362 pages).
4. “God” as *Enigma – An Introduction to the Philosophy of Religion*, 2nd edition, (Sekaishisousha, April 20, 2007, Total 294 Pages).

5. "God" as Enigma – An Introduction to the Philosophy of Religion, (Sekaishisousha, April 20, 2000, Total 268 Pages).
6. "Islamic Philosophy" in Uchiyama Shori, Nakagawa Sumio eds. *The History of Western Philosophy [Ancient-Medieval Section] - The Origin and Tradition of Philosophy* (Minerva Publishing, July 25, 1996, pp.213-223, Total 322 pages).

Articles

1. "Aquinas on Omniscience and Knowledge of What Time It Is" *Studies in Medieval Thought* No. 58, October 15, 2016, pp.17-30.
2. "Is Aquinas's God the Idea of Esse?" *Studies in Medieval Thought* No. 55, September 2013.
3. "Esse as Actuality Revisited" *Annual Review of The Kansai Philosophical Association* No. 21, June 2013, pp.37-48.
4. (English) "Thomas Aquinas, Being and Actuality," *The World in Medieval Logic, Theology and Psychology*. Eds. Tetsuro Shimizu and Charles Burnett. Belgium: Brepols, 2009. pp. 245-259.
5. "Structure of Essence in Thomas Aquinas — Toward a New Theory of Universals" *Riso* 683, September 2009, pp. 57-70.
6. "Contextualism and skepticism" *Annual Review of the Philosophical Association of Western Japan* No. 16, October 2008, pp.165-182.
7. "What to Learn from Reformist Epistemology" *Religious research* No. 357, September 2008, pp.139-160.
8. "God, existence and reality –Tomas Aquinas's Interpretation of Essence" *Annual Review of the Kansai Philosophical Association* No. 14, June 2006, pp.141-156.
9. "Epistemic Justification in Aquinas" *Fukuoka University Research Group A: Humanities* Vol.4 No.5, 2004. 9, pp.1-18.
10. "Epistemic Justification and Truth in Thomas Aquinas" *Studies in Medieval Thought* No. 46, September 2004, pp.107-118.
11. "Criticism of Esse from Analytical Tomism" *Studies in Medieval Thought* No. 44, September 2002, pp.19-35.
12. "On Omnipotence" *Fukuoka University Research Institute Report* No. 249 (Humanities and Social Science Edition No. 176), March 2001, pp. 57-78.
13. "Knowledge, Justification and Virtue – from the viewpoint of modern epistemology" *Annual Review of the Philosophical Association of Western Japan* No. 7, October 5, 1999, pp.47-60.
14. "A Study on Thomas Aquinas' Ontology –Esse as actus essendi" *Fukuoka University Humanities Discourse* Vol. 30, No. 1, June 20, 1998, pp.1-47.
15. "Existence of God and Human Reason" *Fukuoka University Humanities and Social Sciences* Vol. 29, No. 3, December 20, 1997, pp.1375-1408.
16. (English) "Early Heidegger and Buddhism on Death" *Fukuoka University Humanities Discourse* Vol. 29, No. 2 September 20, 1997, pp. 567-588.
17. (English) "Truth as Relation in Aquinas" *Veritas: Kyodai Studies in Mediaeval Philosophy* No. 15, November 25, 1996, pp.36-52.
18. "About the actual distinction between existence and essence – Tomas Aquinas' s De Ente et Essentia Chapter 4" *Annual Review of The Kansai Philosophical Association* No. 1, June 1993, pp.31-40.
19. "esse and essentia in De ente et essentia Chapter 4" *Veritas: Kyodai Studies in Mediaeval Philosophy* No. 11, October 1992, pp.59-70.
20. "A question about the distinction between existence and essence in Thomas Aquinas" *Veritas: Kyodai Studies in Mediaeval Philosophy*, No. 10, 1991, pp.83-86.
21. "On the meaning of ens that falls within category – Thomas Aquinas, De Ente et Essentia, c.6." *Veritas: Kyodai Studies in Mediaeval Philosophy* No. 9, 1990, pp.68-72.
22. " 'True' and Categories in Aquinas" *Studies in Medieval Thought* No. 31, 1989, pp.92-99.
23. "On the genus and differentia in Aquinas" *Veritas: Kyodai Studies in Mediaeval Philosophy* No. 7, 1988, pp.69-72.

24. "The End as the Cause of Causes" *Veritas: Kyodai Studies in Mediaeval Philosophy* No. 6, 1987, pp.61-64.
25. "The problem of truth in Aquinas" (Master's thesis of philosophy department of Kyoto University, 1987).

Translations

1. *Ninshiki Teki Seitouka*. Sangyo Tosho. 2006. Translated into Japanese by Yoshinori Ueeda from Laurence Bonjour and Ernest Sosa. *Epistemic Justification-Internalism vs. Externalism, Foundations vs. Virtues*. Wiley-Blackwell, 2003.
2. *Chishiki No Riron*. Sekaishisousha. 2003. Translated into Japanese by Yoshinori Ueeda from Roderick M. Chisholm. *Theory of Knowledge: Third Edition*. Prentice-Hall, 1989.
3. "Keijijo-Gaku." in *Chusei-no-Tetsugaku* ed. by S.Kawazoe. Kyoto University Press 2012. Translated into Japanese by Yoshinori Ueeda from Steven Men. "Metaphysics" in *Cambridge Companion to Medieval Philosophy*, ed. by A.S. MacGrade. Cambridge University Press, 2003.

PROFESSIONAL SERVICES

Editorial Board

The Philosophical Association of Japan	2007 - 2011
Japanese Society of Medieval Philosophy	2011 - 2016
The Kyodai Society of Medieval Philosophy	2014 - Present

Board of Directors

Japanese Society of Medieval Philosophy	2007 - Present
Philosophical Association of Western Japan	2006 - 2011, 2015 - Present

Other Memberships

American Philosophical Association
 Philosophy of Science Society, Japan
 Kyoto Philosophical Society
 Kansai Philosophical Society
 Japan Association for the Contemporary and Applied Philosophy

HONORS

Fulbright grants (Graduate Study) 1996-1997
 by The Japan-United States Educational Commission (JUSEC)
 (Thanks to this scholarship, I was able to learn at Fordham University, NY, USA.)